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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT Date Submitted: December 10, 2010 (use as many sheets as necessary) | | Application Number | 10/701064 |
| | | Filing Date | 11/5/2003 |
| | | First Named Inventor | H. William Bosch et al. |
| | | Art Unit | 1615 |
| | | Examiner Name | Susan T. Tran |
| Attorney Docket Number | 029318-0978 | | |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|-----------------------|---|--------------------------------|---|---|
| Examiner Initials* | Cite No. ¹ | Document Number Number-Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | A1 | 3,269,798 | 08/1966 | Miles Preston John | |
| | A2 | 3,692,532 | 09/1972 | Shankenberget al. | |
| | A3 | 5,298,262 | 03/1994 | Rajagopalan | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
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| Examiner Initials* | Cite No. ¹ | Foreign Patent Document Country Code ³ Number ⁴ Kind Code ⁵ (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Documents | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
| | B1 | WO 98/31360 | 07/1998 | Stamm et al. | | |
| | B2 | WO 96/24335 | 8/1996 | Nanosystems LLC | | |
| | B3 | EP 0 601 619 | 12/1996 | Ruddy | | |

| NON PATENT LITERATURE DOCUMENTS | | | |
|---------------------------------|-----------------------|--|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ⁶ |
| | C1 | Office Action cited in related U.S. Patent Application No. 11/980,720, dated 12/22/2010. | |
| | C2 | European Search Report cited in related EP Patent Application No. EP 10 01 0944, dated 12/13/2010. | |

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /S.T./

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|---------------------------|--------------|------------------------|------------|
| Examiner Signature | /Susan Tran/ | Date Considered | 02/07/2011 |
|---------------------------|--------------|------------------------|------------|

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